

Mr Dera Purnam
Gabriele Grün
Auf den Höfen 12-15
D-2800 Bremen 1
W. Germany

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TO WHOM IT MAY CONCERN

Dear Sirs,

I became a disciple of Bhagwan Shree Rajneesh on the 20th May 1981 in Poona / India after he entered in silence. I never heard a discourse of him, only on tape. He was talking for so many years and he answered so many questions that over 300 books are printed and also so many tapes are available.

I visit Bhagwan in 1982 at Rajneesh puram for the First Annual world celebration in July. I've been sitting with him in Satsang (which is a silent meditation) and Darshan and he was pouring so much love on us. You can feel it if you visit Rajneesh-puram where hundreds of people are living in love and peace, working the whole day to build up a city where the vision of Bhagwan of a new man becomes real. People over here enjoy the work and the way of living together. When you are here and you observe them you can see it in their faces, there is no need to use words, you come and you will feel what's happening here.

This year again I came for the Second Annual World celebration and I was sitting in Darshan and Satsang with Bhagwan

and it is getting even more intense from year to year.
His silence is much more intense than any words.

For me he is a real religious kader and that has
nothing to do with whether he is talking through
words or silence. In the past all the famous religious
leaders like Lao Tzu, Jesus, Buddha said that language
is just a help that truth has to be lived and it can't
be told.

And I know of what I'm talking, through my profession
as a social worker I've to do a lot with personal problems.
And for years I thought it was going to help people to speak
to them over their misery, to discuss it again and again
but in reality it doesn't help at all. You never come to the
point where the problem has been solved. In fact you have to
go beyond words it really starts to help. First you have to be
happy by yourself and then you can help others.

And this is what Bhagwan is lacking. And this is what's
happening in Rajneesh param and it is an example how
it could be in the world.

And every day new people get initiated in Sanjaya
and Bhagwan is in silence since 2 years. That's the best
example that he is a religious kader.

Na Dara Piexman