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To whom it may concern,

With this letter I'd like to draw your attention to the extraordinary qualities of Bhagwan Shree Rajneesh, especially connected with the field of science.

I am a physicist myself and obtained my Masters Degree at the University of Amsterdam in October 1977. It was at this university where I taught physics for two years to students in medical, biological, chemical and geological studies. Also during this period I did research at the F.O.M. laboratory for Atomic and Molecular Physics with Prof. Dr. J. Kistemaker, in the field of Pyrolysis - massspectrometry and molecular quantum collisions.

It was in this period where I came across an enormous gap between the development of physical theory and the daily life. As a consequence of theories as quantummechanics and Einstein's theory of special relativity, my whole perception of reality started to change. It is at this point where psychology does not have the understanding of how to keep on living in this world which all of a sudden has changed face completely. The old methods do not apply to these new insights which are much more uprooting then the discovery that the earth turns around the sun.

At this point I came into contact with some religious books of Bhagwan Shree Rajneesh and with the help of his understanding of man, for the first time I learned how to deal and live with this new reality.

Never did I come across somebody who was able to integrate so precisely the extraordinary complicated consequences of science with daily life, which is so benefiting. Later in my personal contacts with Bhagwan I learned more and more how to live this new reality and not stay with the theoretical statements. During my last two years of teaching at high school, many of these new insights I could hand on and many of my pupils were benefited with them.

Somebody as Bhagwan Shree Rajneesh is of an incredible value for as well personal as communal well-being. His understanding of the different branches of science in details and his ability to integrate them in such a way that they can meet each other on many different levels is of a tremendous value to any society, since it leads to a total welfare. Already in many countries all over the world he is acknowledged and recognized as a person of exceptional abilities, as for example the yearbook of the University of Amsterdam even starts with a quote of Bhagwan Shree Rajneesh.

Even more curious is the fact that ever since he has been in silence the impact of his teachings seems to reach deeper levels than ever before. The integration of the different fields leads obviously to a state we have found no words for and any words we find for it are just poor descriptions, just as formulae are poor descriptions of the real physical processes.

Having been in his presence at Rajneeshpuram gave me a taste

of this silent field in which more subtle nuances of my being in relation to my surroundings became available to me.

Tuning in to this silence it becomes almost a tangible guidance to be compared with an electrical field directing charged particles. To me it seems that we ought to give ourselves a change to experience this new phenomena however strange it might appear, but it might lead us to some state where we all grow into a new perception of reality. The existence of Bhagwan Shree Rajneesh cannot be denied anymore so there are only two possibilities left over; the first is to try to destroy him and his work which from my point of view is very cowardly or secondly to give him a change to develop and expand and look at the results which is a more scientific and intelligent approach.

It is obvious that the U.S.A. is in the position of exploring a new integrated way of living and being through the silent teachings of Bhagwan Shree Rajneesh and I like to recommend strongly to take this exceptional change

yours sincerely



B.M. Neering.