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TO WHOM IT MAY CONCERN

I write as a disciple of Bhagwan Shree Rajneesh. I took sannyas on the 1st September 1982 very far from here, in the country where I reside, Argentina.

In a place where only the traditional Judeo-Christian religions exist, his silent message reached my heart, and the hearts of dozens of other people. If some people believe that it is astonishing that more and more disciples are being drawn to Rajneeshism in spite of His silence, they are missing the point. More and more disciples are born precisely because of His silence. It is in this state that one can go more deeply into one's own consciousness.

Words create a barrier which is a necessary one to cross in order to reach the essence, they are merely accessories to the issue. When I came to Bhagwan His silence helped me on the path - each time I received more and more energy from His heart to mine. This feeling reaches its peak when we sit in front of Him in silence during Satsang and when each day He passes by looking at each and everyone of us - His disciples. In these circumstances His physical presence adds to the intimate communion between the Master and His disciples.

To be able to participate in the Festivals at Rajneeshpuram or in the daily activities becomes miraculous due to His presence - but even in those places where His body is not present, His silence is felt by more and more people.

These people, including myself, have this wonderful opportunity to become centered silently within themselves and with their work. I can understand that this last point is not easy to understand, but one only has to observe the number of new disciples, the flowering of the centers and the growth of Rajneeshpuram, and these doubt are dispelled.

The inner growth and the level of productivity of the neo-sannyasins are deeply connected to His silence, and it is this new form of language which inspires us.

Sincerely,

Ma Prem Surati



EXHIBIT "A-1758"