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To whom it may concern

Re: The enlivenment of mankind through the presence of Bhagwan Shree Rajneesh

May I start with an introduction of myself. After what I consider a normal well-nurtured childhood, I graduated from the University of Frankfurt as a Medical Doctor in 1977 at the age of 28. After my medical internship I came into contact with Bhagwan Shree Rajneesh. This contact was in the form of his books and tapes which I was introduced in by a friend of mine, a famous German gynecologist. I was instantly impressed by Bhagwan's understanding of the human psychological complex especially in correlation to the

body and its diseases. At that time I came across many problems concerning that matter through various contacts with my patients.

My feeling was that I had to have closest contact with this man and in 1980 I went to Poona, India. It was at the same time when I had started a scientific work related to "typhoid fever".

After experiencing life in the community surrounding Bhagwan it became clear to me that I wanted to become one of his Samnyasins. During my stay I had the opportunity to enrich my medical experiences through exchanging with a medical staff from many different countries. - all of us expanding our horizons and understanding through the teachings of Bhagwan Shree Rajneesh. I was entirely impressed by the high scientific standard and value of all the work that was undertaken in his presence. Continuous reading of Bhagwan's books helped me personally to reach a deeper

understanding in my individual approach to the human body and mind.

After my return to Germany I recommenced my work with a certain compassion I had not known before. I took over a private practice where I saw 50-70 patients of all age groups a day. It became clearly apparent that Bhagwan had not only had a significant effect on my personal life but also in the psychological and scientific handling of my patients.

Bhagwan Shree Rajneesh created a completely scientific approach to human psychology helpful to all those working with people on interpersonal levels, a value that can only poorly be described in a letter like this.

Since about 2 years now Bhagwan is in silence, which does not mean his work and creativity has finished. He has simply chosen to show us the beauty of no-words or no-sounds. Everyone of us knows how beautiful it can be to relax in a silent place after a hard days work.

This state enables us to find an even deeper level of understanding for each other

and the things surrounding us.

It should be an honour and a tremendous enrichment for any country to have such an outstanding personality living amongst its population.

House of Commons