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22 July 1981

To whom it may concern:

I am by profession a teacher. My work experience in this field has been mainly in the area of junior school children, carried out in London. During this time I worked successfully in the area of establishing good contact with families and the neighbourhood of the schools I worked in. I also worked at the Hackney Social Services in London as a member of a centre for assessment of adolescents who were experiencing difficulties with either their families or the establishment or were psychologically disturbed in some way.

I have travelled a great deal and stayed among people of many varied cultural backgrounds, ages and standards of living.

I have had experience of many different ways of earning living, ranging from driving, painting, general construction, restaurant working, gardening, design and serving beer! Most recently I have begun a career in which I shall be coming directly into contact with people who are suffering

from cancer. This will be through working on a project which plan to be a national information and support system for cancer patients and the professionals who deal with them.

I came to be introduced to Bhagwan's work in June 1977 and travelled to Poona in October in order to experience more of what was already, through his books, meditation techniques and centers, a tremendously significant event in my life.

The contribution to my work since being with Bhagwan as a disciple, especially in the field of teaching, has been of innumerable value, simply because the view of the individual that Bhagwan has opened up to me goes further in understanding than anything I have come across before. It is a comprehensive understanding of man.

To have experienced the way in which a community can live together harmoniously in Raheedpur during my stay here has been to see a way of living with people that encourage each individual to take further their sense of responsibility towards their own health, physical, mental and spiritual and in a way that supports the whole community. In terms of the work I have been engaged in in the area of child care, this

experiment clearly goes beyond the level of dealing with the 'problems' of living in a 'modern civilization' - it provides the blue print for a whole and healthy environment for people to grow in. This experiment has already proved itself in my opinion, it is the highest value not only to this country but to the entire world at this critical time we are all in. I strongly advise you not only allow Bhagwan to stay in this country and recognise the qualities he undoubtedly possesses, but to wholeheartedly support the work he is doing here.

Love

Roger Arnold

(Swami Deva Vaid.)