

94, rue de la Source
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BELGIUM.

July 19, 1983.

TO WHOM IT MAY CONCERN.

Dear Sir,

The way it looks to me is that Bhagwan Shree Rajneesh is a force in the world towards present humanity's quickly growing up to clarity, peace and loving respect to each human being, to each creature and towards nature. And this is urgent, as it appears to most of us on Earth!

The commune in Oregon around this sunny jocular Master is an example of people working together in harmony and respect of nature.

Bhagwan has attracted very many obviously creative beautiful people from all over the Earth.

I became a disciple to Bhagwan in 1978. I am a mother of two children and a teacher of mathematics in a Belgian state school.

As a child I did have a mystical kait but at age 17 decided my need was to be an atheist and to depend mainly on myself. My choice was to decide to adhere to the philosophy that we can improve ourselves and humanity and get rid of woes - a choice to further the possible chances, even if free will might be an illusion. My attitude was rationalistic humanism.

I worked on myself - with my cho-analysts and then group therapies, and then finally was disappointed with effective, after over twenty years of it. What appeared in contrast as absurd, when I started reading Bhagwan's words, was the over voluntariness of minor Western attitudes, not taking sufficiently into account nature

at large and our own nature, with no merges at various depths within each of us. The Eastern addition to my life is: just mere acceptance (a kind of ecology).

So following Bhagwan has been and is an exercise in more relaxation plus awareness.

The whole discipline for me is:

- be conscious as much as possible (of what's outside and inside myself)
- with own senses and heart.

The possible outcome is a much more alive, potent new human, integrated inside and living in total connection with All: opening up to the mysterious glories of the universe.

Bhagwan is a means leader for many people, and I don't see any possible effect amongst people other than great good, with well-being and growth.

Ha Prem N. (Lamb)
(Betty Fisch)
Ha Prem Niama (Betty Fisch)