To Whom It May Concern,

After my graduation from the Agricultural University of Wageningen. The Netherlands, from 1976 to 1980, I have been working as a rural sociol ogist in Colombia, South America. There is an urgent need for cooperation at all levels, from production to marketing to distribution of agricultural produce. The existing rural organizations, like production credit and consumer cooperatives, are having a hard time, due mainly to the human factor. Distrust, lack of education, paternalism, the interference of all kinds of political and religious ideologies: the causes of Latin America's underdevelopment are well documented, but badly under stood when it comes to solving the major problems.

In the area where I was working there was a promising new approach to the development of peasant cooperation. A group of wise old peasant leaders got together with agricultural and social scientists to organize a cooperative organization at province level.

At that time I started reading books of Bhagwan Shree Rajneesh. What I readtouchedme so deeply on a personal level that I became a disciple within a couple of months. In fact, as soon as I could make it from Colombia to India. But also I found Bhagwan's ideas highly relevan to the situation in which I found myself working. They reflect the same common sense knowledge which characterized the old peasant leaders who had experienced, maybe I should say suffered, decades of well intentione but unsuccesful development efforts from above.

Bhagwan also presents a clear sociological perspective, which is no only merely theoretical as I have been able to witness during my visits to Rajneeshpuram, Oregon. To me Rajneeshpuram has the most alive, well functioning rural cooperative organization in the whole world. People from all nationalities cooperate in a loving, harmonious way, apparently without the major problems that even successful rural cooperative such as the kibbutzes of Israel are suffering. There is a tremendous potential in Rajneeshpuram as a pilot experience for rural cooperation, due to Bhagwan's inspiration. He is the source of the creativity that is developing in Rajneeshpuram's rural organization.

Sincerely,

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