

To whom it may concern,

I am writing this letter in concern for the immigration status of Bhagwan Shree Rajneesh.

In 1978 when I first went to visit Bhagwan and the Ashram in Poona India, I had just finished graduate school and was researching various therapy fields. My husband and partner were running an adolescent treatment center for teenagers on probation in Los Angeles. As we started reading more and more books by Bhagwan we were continually applying a foundation - a lifestyle geared towards Bhagwan's attitudes. Against social pressure we all continued our program structure to reflect Bhagwan's teachings of inner trust, focussed self-awareness & self reliance. Our program in 1979 had a 92% success rate (the residents not returning to a public institution but rather were emancipated as self-supporting individuals).

We returned to Poona in 1979 to visit and decided we wanted to sell our businesses, real estate, and property and come to live with Bhagwan.

When Bhagwan went into silence it came as almost a relief - he had certainly said it all, millions of different ways.

I knew from my own practice that the silence between two people the moments of stillness between two people, all the times when real communication starts, when trust forms, when reflection and meditation happen. When Bhagwan went into silence my whole family soon after took Samayas.

Words always seem to suggest and hint at the essence, whereas

A silent quality is the essence that we so deeply enjoyed
for, that pulled us away from a successful worldly
profession to live with Phajwan and our newly extended
family.

my trust of Him and in Him continues to fill me, my gratitude
for being here, for being able to be here constantly touches me.

my silence allows me to see myself clearer and feel my love
deeper - there are no words to give you that.

Sincerely

Ma Prem Anudiksha R.S.
M.A.
M.F.C.