(HA SATYA. ZINA)

RUA MOURA BRASIL Nº 58 ap. 101

LARANJEIRAS - RIO DE JANEIRO

BRASIL . CEP ZZZZJ

A Quem Luteressan Possa

Ziva Voltis Souzuere, me'dica, formada pela Faculdade Flurniveuse de Médicine em 1972 (Brazil), com especia. lização em Poignistoria. Tendo feito estágio durante 3 meses em Poigniatria Lefantif no National Hospital em Tokyo, fapan (em 1972). Cunso de Especialização em Psiquiatrie Chinice na fradenne Brasilire de Medicine Wilitar (em 1976). Fondo apresentado trabalh (tese) sobre Pana ssimbologia na I Simpo'sio Brasileino de Poigniatrie (en 1976). Exercendo a funció de tenapeule- assistente us Curso de Somatenapia com Robento Freino (em 1978). Beencendo a Priguiatric Clinica he' dez aus en Hospitais Panticulares e Publicos (do foverno). Tendo sido aprovado em dois concursos públicos e trabalhado nos últimos quatro anos no ambulatornio de Priguiatia de Horpital Guthaf de Parinha. Tendo Também pue submetido às tenapias baseadas en Dioenengetica, Biodanca, gestalt e Somalesapia. Com Cursos de sperfei comments em Housepatio referènce Oriental e Teatro. Men primeiro contacto con Bhaquan Shee Rajneesh, men primeiro contacto con Bhaquan Shee Rajneesh, mentecen atnovés de un grupo tena pentico no EXHIBIT "A-340"

qual felizuente participei, em 1981. Ha' alguns anos que en viules procupando algo mais profundo. Todas as técnicas tenapenticas que alé então en havia conhecido mão me satisfaziam, estavam incompletas. Apois ter panticipado deste workshop (num fim de semena) sujo terapente ena um samia su (discipulo de Bhagwan) una real transformace aconteceu no vien ser. Comecei então a ler seus livros religiosos, pratican meditações e a panticipan de outros grupos tenapenticos liderades pon saniasins (com técnicas ensinadas pon Bhagman E aos poucos as minhas defesas neunoticas fonam caindo, assim como minhas maiscaras. Fui tendo contacto mais intimo com a minhe essencie. Bhaquau 10 Mestre des Mestres uns proponcions a possi bilidade de descobrirues o Buda, o Deus, o Amor que reside em nos. Ele nos estas ensinando a Psicologia dos Budas. Bhaquau começa onde Freud, Jung, Reich, Fruiz Penls e outros tenminam. & um verdadeino gênio. Alias as palavras não consequeu comportan toda a sua grandeza. E' a Luz que pode nos iluminar nossa escuridão que estamos vivendo em pleno fin de se'anto. Ele e' capaz de unin Ciència e Religios: Filosofia Oriental con Filosofia Ocidental; Fecuologia e Priece Trabalho e Weditação; Progresso Material e Espirituo Ele nos transmite o melhon des conhecimentos d

toda a hi s'nia da humanidade. Lo mais im. pontante, Ele nos mostra ne praítica que o Amor e' possivel de sen vivido, po encontran Bhagwan Shree Rajueesh, tive a centeza que finalmente encontrara o caminho da verdade, o qual sempre buscara. Sinto-me realmente gratificado, abençoada. Minha vida mudou para melhor, reen-contrei a alegria de vivez, de amaz, de reparti & à medida que me transformo ajudo os outre Fambein a se transformaren. E isso posso consta tan através de mens parcientes e de viens founitien Phagwan e' o agente catalizadon para elevar o nosso n'uel de consciencia, Ele não precisa mais se comunicar através de palavras, Ele paí nos transmitiu, durante seus vairios anos de palestras diárias, tudo o que poderia ser ensinade Mada hé mais que acrescentar intelectualmente. Agona e' hona de experenciar, de desfrutar de Seu silincio (que nos de tanta paz) e mostrar à humanidade que ainde e' possivel vivenmos juntos numa dendadeira comunhão de Amon, Vendade, Religião e Ciência. É isso tudo so podenia Sen Realizado na presença de Bhaquan Shree Rajues Nosso ujestre Huminado Contemporaneo.

Line Volks Jupuque 20, 1983

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To Who It May Concern

Zina Voltis Gruzman, graduated by the Universidade Fluminense of Me dicine in 1972 (Brasil), specialization in Psychiatry. Having done internship for three months in Children Psychiatry at the National Hospital in Tokyo, Japan (1972). Specializing courses in Clinic Psychiatry at the Brazilian Academy of Military Medicine (1976). Having presented thesis on Parasymbology in the Second Brazilian Convention of Psychiatry (1976), Having worked as assistant therapist at the Course of Somatherapy with Roberto Freire (1978), Having worked as a clinic physhiatrist at several private and government hospitals for 10 years, having been approved in two public bids and having worked the last four years in the First Aid Psychiatry Room at the Central Hospital of the Navy. Also having done therapy based in bio-energetics, bio-dance, gestalt and somatherapy. With specializing courses in homeopathy, oriental medicine.

My first contact with Bhagwan Shree Rajneesh happened through a workshop which I fortunately participated in 1981. For some years I had been searching for something deeper. All the therapeutic techniques I had known did not satisfy me, they were incomplete. After having participated in this workshop led by a sannyasin therapist (disciple of Bhagwan), a real transformation started to happen in my being. I started then to read religious books, to practice meditations and to participate in other therapeutic groups led by sannyasins (with techniques devised by Bhagwan).

Little by little my neurotic defenses were falling, as well as my masks. I started to have a more intimate contact with my essence.

Bhagwan, Master of Masters gives us the possibility of dinding the Buddha, God, Love which is within us. He is teaching us the Psychology of the Buddhas. Bhagwan starts where Freud, Jung, Reich, Fritz Perls and others finished. He is a true genius. Besides, words cannot express His grandeur. He is the light which can lighten the darkness we are living in this end of the century. He is able to joing Science and Religion:

Oriental and Colental Philosophy; Technology and Pray Work and Meditation; Material and Spiritual Progress. He shows us the best of knowledge of all the history of humanity. And what is more important, he shows us in practice that Love is possible to be lived. When I found Bhagwan Shree Rajneesh, Iwas sure I had finally found the way of the Truth, which I had always been searching for. I feel really grateful, blissed. My life has changed for the better, a found the joy of living, of loving, of sharing. And as I am transformed, I help others to be transformed. We can note that through my clients and my family.

Bhagwan is the catalystic agent to higher our level of consciousness. He does not need anymore to communicate with words. He has transmitted, during several years of daily discourses, all that could be taught. There is nothing more to be added intellectually. How is time to experience, to enjoy His silence which brings us total peace, and to show humanity that it is still possible to live together in a true communion of Love, Truth, Religion and Science. And all this can only be achieved in the presence of Bhagwan Shree Rajneesh, our Contemporaneous Enlightened Master.

July 20, 1983

Zina(signed)