Meine medizinische Lanfbalm bezann 1939 mit dem Shudiam an du Universität Gällingen. Shaabrexamen und Promotion zum Dv. med. 1961. Danach Muckennny zum Fachanh frim Mals-Num-Olmen heillende an der Universitähstlivik Minchen 1971. In Lüberk übernahm ich 1972 eine Fachanh praxis, die ich bis Genhe selbständig frühre.

Durch die Beliambedruft mit den letnen von Bliagnan
Shree Rajneech und durch die praktische Ausführung
hab sich meine Einsbellung zum eigenen leben sehn im
Positive gewandelt. Danister hinaus sehn ihr aber auch das
Feld Wantheit, Patient, Leben und Tod in einem ganz
weren, positiven Licht. Jeh habe geleunt, Wantheib und
Tod als ehmos Natürliches zu sehen, das wan nicht
verdränzen ung , sonderns das man berungth erleben
und damit meistern Kann. Das versuche ich andr
meinen Potienten zu vermittelter.

John habe eishmals 1980 über Bhagman geleten, habe mich dann mehr und mehr in seine eigenen Worke vertielt, habe Videas und Tapes von seinen Lechunes geschen und gehönt. Ansperdem habe ich hänfig Meditationen gemacht und einige Male an Gruppen beilgenammen.

EXHIBIT "A-15

in on i. L. il Blancinia ordinala non rightilla nozola e an

anläplich der 1st Annual World Celebration in Rajneeshpuram, Onegan. Donnals habe ich beschlossen, sein Sanluysiin In worden. 1983 habe ich mit meiner Familie wieder am Fertical in Rapielshpuram beilgenammen. Bhagman hab sith durch seine kelwhatigher b einnalige wissen schaffliche Vadienthe erwarben. Er hat es verstanden, in unserer materialistischen, negotivitischen Well das Spirituelle zu neuem leben zu erwiden. Er hat durch die Enhuidlung völlig neuer, für den hentigen Menschen in der westlichen Welt geeigneber Meditations formen uns den Zugang zur Meditation er noglicht. Ohne diese Kann die Menschheit wielt auf Bouer überleben, wie wiele Wissen schaffler bestå higen. Ansterden ergibt sich hierdurch eine collig vene Therapic Jam: Viele psychisch Wranke, die wolk durch Fabletten abzespeich werden, Komen in Entempt derch Medi-Lation und liebe vollen Wontaht zu anderen Menschen deuer haft geheilt werden. Dan'n sehe ich die Einzigertighert in Bhaghans Letine.

Sw. Sambodh Which (Dr Which Wenter) jneesh hysiin eder

then

Vorstehende, vor mir vollzogene Unterschrift

des Facharztes für Hals-, Nasen, Ohrenkrankheiten Dr. med. Ulrich Klaubert, 2400 Lübeck, Sandstraße 16 - dem Notar von Person bekannt -

beglaubige ich hiermit.

Lübeck, 18. Juli 1983

Notar

durch lilaner

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Translation

Dr. med. Ulrich Klaubert Medical Specialist for Ear-Nose- and Throat Diseases Sandstrasse 16 24 LUbeck 1 West-Germany

July 18, 1983

My medical career started in 1959 by studying at the University of Göttingen. State examination and promotion as a medical doctor in 1965. Thereafter recognition as a medical specialist for ear- nose- and throar diseases at the University Hospital in Munich in 1971. I took over a specialized practice in Lübeck in 1971 which I have been running independenly until today.

Through the aquantance with the teachings of Bhagwan Shree Rajneesh and through practical use my attitude towards my own life has changed very positively. Moreover, I also see the field of diseases, patients, life and death in a new, positive light. I have learned to see diseases and death as something natural that one does not need to repress but that one can experience consciously and therefore master it. I am trying to convey this to my patients as well.

I have read about Bhagwan for the first time in 1980 and then became more and more absorbed into his own works, saw and heard videos and tapes from his lectures. Besides I often participated in meditations and a few times in groups.

In 1982 I saw Bhagwan for the first time in person, during the First Annual World Celebration in Rajneeshpuram, Oregon. It was then that I decided to become his sannyasin. In 1983 I participated again at the festival, together with my family.

Bhagwan has earned himself unique scientific merits through his teaching activities. He was able to awaken spirituality to new life in our materialistic, negative world. Through the development of totally new forms of meditation for today's man in the Western world, he made the approach to meditation possible for us. Without it, humenity will not be able to survive any longer as many scientists acknowledge. Also, a totally new therapy form is reulting here: many psychological sick who are still being put off with pills can in future be healed through meditations and loving contact to other people on a long-term basis. In this I see the uniqueness in Bhagwan's teachings.

(signed)
Sw. Sambodh Ulrich
(Dr. Ulrich Klaubert)

THE STATE OF OREGON COUNTY OF WASCO

KNOW ALL MEN BY THESE PRESENTS:

I, being first duly sworn, upon oath, depose and say: That I am able to read and write both in GERAN and English languages; that I have this day examined the document attached and the translation in English also attached; that I hereby certify that the translation is true and correct to the best of my knowledge and belief.

> Signature: Eveline Sever-horin (Block Letters)

SUBSCRIBED and SWORN to before me this

Signature: Sml S. Schenken

SAMUEL S. SCHENKER

My commission expires on 12-9-86